

Scrutiny Streets & Environment Sub-Committee Agenda



To: Councillors Councillor Ria Patel (Chair), Councillor Louis Carserides (Vice-Chair), Danielle Denton, Gayle Gander, Stella Nabukeera, Ellily Ponnuthurai and Nikhil Sherine Thampi

Reserve Members: Leila Ben-Hassel, Adele Benson, Sherwan Chowdhury, Samir Dwesar, Simon Fox, Mohammed Islam and Esther Sutton

A meeting of the **Scrutiny Streets & Environment Sub-Committee** which you are hereby summoned to attend, will be held on **Tuesday, 2 April 2024 at 6.30 pm** in **Council Chamber, Town Hall, Katharine Street, Croydon CR0 1NX**

Katherine Kerswell
Chief Executive
London Borough of Croydon
Bernard Weatherill House
8 Mint Walk, Croydon CR0 1EA

Tom Downs
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www.croydon.gov.uk/meetings
Thursday, 21 March 2024

Members of the public are welcome to attend this meeting, or you can view the webcast both live and after the meeting has completed at <http://webcasting.croydon.gov.uk>

If you would like to record the meeting, we ask that you read the guidance on the recording of public meetings [here](#) before attending.

The agenda papers for all Council meetings are available on the Council website www.croydon.gov.uk/meetings

If you require any assistance, please contact Tom Downs as detailed above.

AGENDA – PART A

1. Apologies for Absence

To receive any apologies for absence from any members of the Sub-Committee.

2. Minutes of the Previous Meeting (Pages 5 - 22)

To approve the minutes of the meeting held on 30 January 2024 as an accurate record.

3. Disclosure of Interests

Members are invited to declare any disclosable pecuniary interests (DPIs) and other registrable and non-registrable interests they may have in relation to any item(s) of business on today's agenda.

4. Urgent Business (if any)

To receive notice of any business not on the agenda which in the opinion of the Chair, by reason of special circumstances, be considered as a matter of urgency.

5. Period 9 Financial Performance Report (Pages 23 - 62)

The Sub-Committee is provided the latest Financial Performance Monitoring report, to review by exception, with a view to considering whether it is reassured about the delivery of the 2023-24 Sustainable Communities, Regeneration & Economic Recovery Budget.

6. Cabinet Report: Proposed Parking Charge Amendments 2024-25 (Pages 63 - 102)

The Streets & Environment Sub-Committee is asked to receive the March 2024 Cabinet report 'PROPOSED PARKING CHARGE AMENDMENTS 2024-2025,' recommending a statutory consultation on changes to parking charges, and to consider whether Members feel the proposed charges are reasonable to meet the provision of suitable and adequate parking facilities on and off the highway. The Sub-Committee are also to consider whether the proposed changes will align to the Medium-Term Financial Strategy for the period 2024 to 2028 (2024-28 SAV SCRER 002).

7. Air Quality Action Plan 2024-29

For the Sub-Committee to receive the draft Air Quality Action Plan 2024-29 for more in-depth scrutiny following the initial presentation in November 2023. *(To Follow)*

8. Cabinet Response to Scrutiny Recommendations (Pages 103 - 108)

The Streets & Environment Sub-Committee is presented with an up-to-date list of responses from Cabinet to recommendations made by the Sub-Committee for review.

9. Scrutiny Work Programme 2023-24 (Pages 109 - 116)

The Sub-Committee is asked to:

1. Note the draft work programme for 2023-24, as set out in Appendix 1 of the report.
2. Consider what items Members would like to see included on the 2024-25 Work Programme.

10. Exclusion of the Press and Public

The following motion is to be moved and seconded where it is proposed to exclude the press and public from the remainder of a meeting:

“That, under Section 100A(4) of the Local Government Act, 1972, the press and public be excluded from the meeting for the following items of business on the grounds that it involves the likely disclosure of exempt information falling within those paragraphs indicated in Part 1 of Schedule 12A of the Local Government Act 1972, as amended.”

PART B